

MARGUERITA AVENUE

NOTES:

1. LEGEND: SOME OF THESE ABBREVIATIONS MAY HAVE BEEN USED OF THIS MAP.

CL	CENTERLINE	()	RECORD DATA	PP	POWER POLE
N	NORTH	FD	FOUND	TP	TELEPHONE POLE
E	EAST	LS	LICENSED SURVEYOR	WM	WATER METER
W	WEST	S&W	SPIKE & WASHER	CC	CONCRETE
S	SOUTH	S&T	SPIKE & TIN	CONC	CONCRETE
PL	PROPERTY LINE	L&TAG	LEAD & TAG	BM	BENCHMARK
TPI	TOP OF PILASTER	L&T	LEAD & TACK	ENCR	ENCROACHES
TW	TOP OF WALL	CE	CITY ENGINEER	PM	PARKING METER
TR	TOP OF ROCKS	MB	MAP BOOK	CB	CATCH BASIN
CONC OR BLOCK WALL	CONC OR BLOCK WALL	SMH	SEWER MANHOLE	DR	DRAIN
WOOD RET WALL	WOOD RET WALL	FH	FIRE HYDRANT	R OR RAD	RADIAL
X	FENCE	MH	MAN HOLE	NTS	NOT TO SCALE
XXX	GROUND ELEVATION	BW	BACK EDGE OF WALK	STN	STONE
TS	TOP OF SLOPE	TC	TOP OF CURB		
GB	GRADE BREAK	AC	ASPHALTIC PAVEMENT		
NG	NATURAL GRADE	TB	TOP AC BERM		
DT	DIRT	TOS	TOP OF STEP		

- THE AREA OF THE PROPERTY SURVEYED IS: 8,696 SQUARE FEET, OR 0.200 ACRES.
- BOUNDARIES WERE ESTABLISHED BY FIELD MEASUREMENT USING CITY, COUNTY, AND/OR PRIVATE ENGINEER AND SURVEYOR'S MONUMENTS FOUND AT OR NEAR THE SITE OR IN THE SURROUNDING STREETS.
- IF EASEMENTS ARE SHOWN, THEY ARE FROM AN OWNER-SUPPLIED TITLE POLICY OR PRELIMINARY TITLE REPORT. PLOTTABLE EASEMENTS WILL ONLY BE SHOWN. WE DO NOT GUARANTEE THE ACCURACY OR EXTENT OF THE INFORMATION SUPPLIED BY OTHERS.
- IF UTILITIES ARE SHOWN, THEY ARE FROM CITY OR COUNTY FILES. ONLY PLOTTABLE UTILITIES WILL BE SHOWN. WE DO NOT GUARANTEE THE ACCURACY OR EXTENT OF THE INFORMATION BY OTHERS.
- THE TITLE POLICY OR PRELIMINARY TITLE REPORT USED TO PREPARE THIS SURVEY WAS PREPARED BY:
NAME OF TITLE COMPANY: CLIENT DID NOT SUPPLY
TITLE REPORT OR POLICY NUMBER: _____ DATE: _____

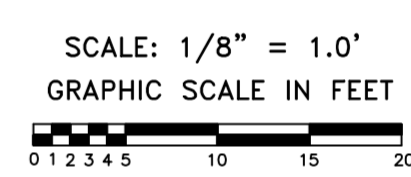
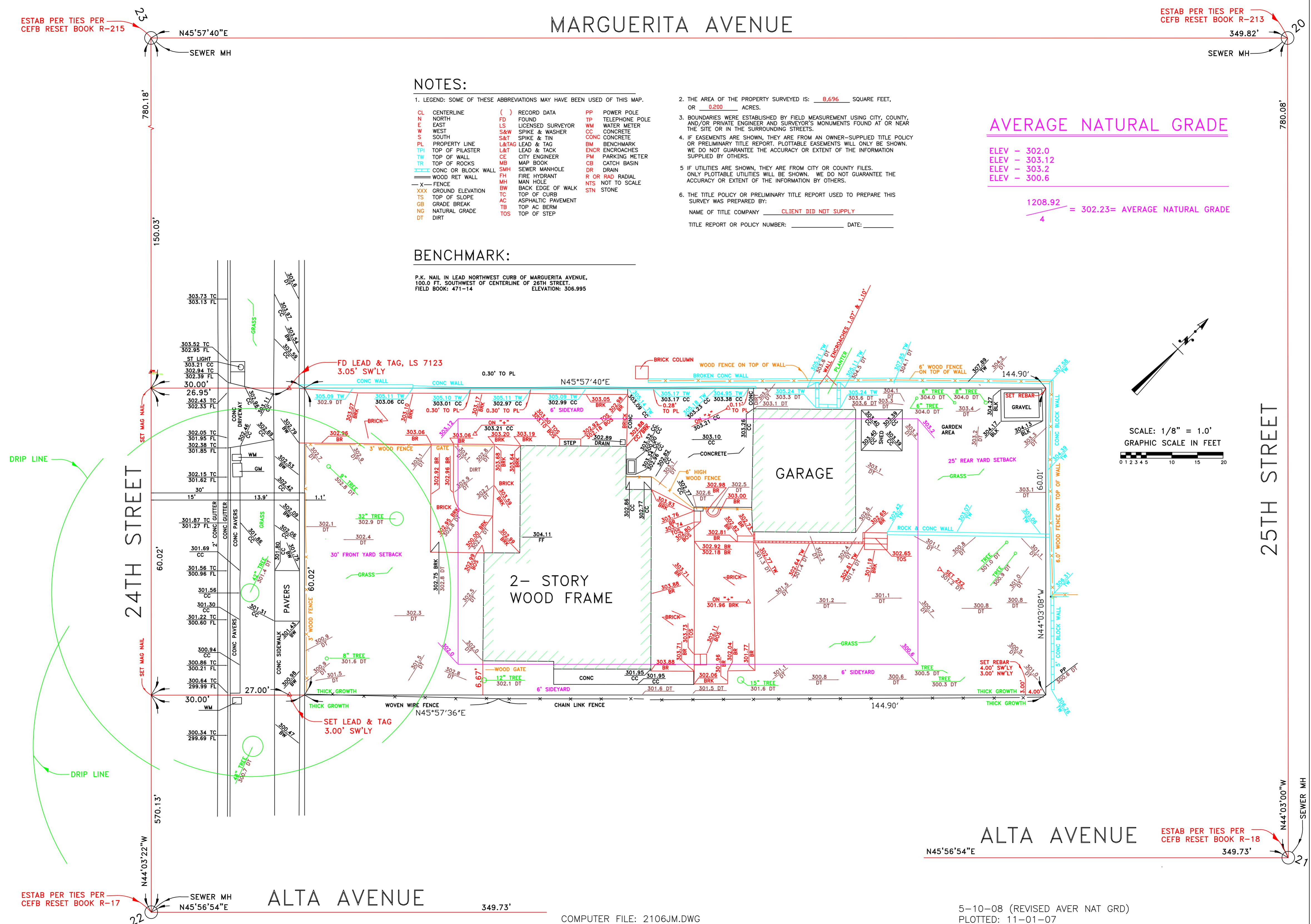
AVERAGE NATURAL GRADE

ELEV - 302.0
ELEV - 303.12
ELEV - 303.2
ELEV - 300.6

$$\frac{1208.92}{4} = 302.23 = \text{AVERAGE NATURAL GRADE}$$

BENCHMARK:

P.K. NAIL IN LEAD NORTHWEST CURB OF MARGUERITA AVENUE,
100.0 FT. SOUTHWEST OF CENTERLINE OF 26TH STREET.
FIELD BOOK: 471-14 ELEVATION: 306.995



SURVEY
LOT 15, BLOCK 1, TRACT NO. 1676, MB 21-102-103, CITY OF SANTA MONICA

SCALE: 1/8" = 1.0'
DATE: 10/26/07
ASSESSOR NUMBER:
4278-009-016

SHEET
1 OF 1

5-10-08 (REVISED AVER NAT GRD)
PLOTTED: 11-01-07

COMPUTER FILE: 2106JM.DWG